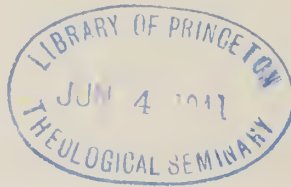





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# The Princeton Seminary Bulletin

VOLUME XXI - 30

MAY, 1927 - 1930

NUMBER 1

## Commencement Number

Address by the Rev. John M. Vander Meulen, D.D., LL. D.

"The Burning Heart"

Fellowships and Prizes

Alumni Notes





# The Princeton Seminary Bulletin

Published Quarterly by the Trustees of the Theological Seminary of the Presbyterian Church  
*Entered as second class matter, May 1, 1907, at the post office at Princeton, N. J.,  
under the Act of Congress of July 16, 1894.*

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Vol. XXIII

PRINCETON, N. J., May, 1929

No. 1

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NOTE—*The issue of this "May" number of The Bulletin having been unavoidably delayed, advantage has been taken of the delay to chronicle in it items of interest of later date than May.*

## The One Hundred and Seventeenth Commencement

The Seminary completed another year, its one hundred and seventeenth, with the holding of the Commencement on May the seventh.

On Sunday morning, May the fifth, President Stevenson preached the Baccalaureate Sermon and the Lord's Supper was observed. In the afternoon the Senior Class held a fellowship meeting at Springdale, the President's home. At a union service in the First Presbyterian Church the Rev. George G. Mahy, D. D., Secretary of Evangelism of the Board of National Missions, preached the sermon.

The Board of Directors held their regular Spring Meeting on Monday afternoon and the Board of Trustees theirs on Tuesday afternoon. President and Mrs. Stevenson received at "Springdale" the graduating class, returning Alumni and friends of the Seminary on Monday afternoon. A number of decennial and quinquennial classes held reunions and several of the clubs assembled their Alumni at dinners on Monday evening.

Tuesday, the seventh, was a beautiful May day, and perhaps there was never a larger gathering of Alumni and friends to enjoy the Commencement. In the absence of the Rev. Maitland Alexander, D. D., President of the Board of Directors, the Vice-President, the Rev. John B. Laird, D. D., presided. The prayer was offered by the Rev. W. Courtland Robinson, D. D., of the Board of Directors. A double quartette of Seminary students served as a choir, singing anthems and leading the music. The singing of the hymns was a splendid feature of the Commencement. The address of the morning was delivered by the Rev. Malcolm James MacLeod, D. D., of the class of 1890, pastor of The Collegiate Church of St. Nicholas, New York City, and forms an article in this issue of the Bulletin. Degrees were conferred and fellowships and prizes announced as recorded elsewhere. President Stevenson addressed the graduating class.

By the courtesy of the University, the Alumni Luncheon was held in its gymnasium. The Rev. Harvey S. Murdoch, D. D., '98, President of the Alumni Association, presided. Professor Charles R. Erdman, D. D., '91, as Treasurer of the Alumni Association made his characteristic report on the meagre finances of the Association. President Stevenson as the first speaker paid tribute to Professor William Brenton Greene, D. D., '80, who had died during the year, and to the Rev. William W. Knox, D. D., '66, long a Trustee of the Seminary,

who had very recently died, and called upon the Rev. Sylvester W. Beach, D. D., '80, to offer prayer. Dr. Murdoch as a representative of National Missions spoke of the work of Witherspoon College among the mountaineers of Kentucky. The Rev. Samuel M. Zwemer, D. D., made the closing address on "Calvinism and Mohammedanism." On the nomination of the Executive Committee, the officers for the ensuing year were elected as follows: President, Rev. Charles R. Watson, D. D., '99; Vice President, Rev. Malcolm James MacLeod, D. D., '90; Treasurer, Rev. Charles R. Erdman, D. D., '91; Secretary, Rev. Robert M. Russell, '15.

### Degrees, Fellowships and Prizes

The degree of Bachelor of Theology was conferred upon the following students who hold the degree of A. B., or its academic equivalent, from an approved institution, and who have completed the course of study prescribed therefor in this Seminary:

Philip Henry Austin  
John Herman Bergen  
Charles Bogar  
Lloyd Sharon Bowman  
Theodore Hagop Bulbulian  
Charles Carroll Burruss  
Charles Dana Chrisman  
Frielie Ernest Conaway  
Frederick William Cropp, Jr.  
Charles Lively Dickey  
Winslow Shaw Drummond  
Albert Franklin Faucette  
Michael Fesenko  
David Otis Fuller  
Kenneth Sperber Gapp  
Wayne Wallace Gray  
George Henry Green  
Kyung Chik Han  
Joseph Rowland Harris  
Lowell Camp Hine  
James Barker Hodgson  
William Russell Hunter  
James Wesley Ingles  
Lawrence Harold Jongewaard  
Marchant Askren King  
Ganse Little  
Luther Craig Long  
William Montague MacInnis  
Willard John McLaughlin  
George Gordon Mahy, Jr.

William James Martin  
George S. Maxwell  
Richard Vernon Metzeling  
Richard Murray Mussen  
David Kearns Myers  
Gerard Clarence Pool  
Edgar Allan Potts  
Merle Field Ramage  
John Benedict Reed, Jr.  
Lucius Milam Reeves  
James Leander Rohrbach  
Howard Fenimore Shipp  
Paul Theodore Shultz, Jr.  
George Edward Taylor  
Robert Thomas Taylor  
Joseph Donaldson Edmiston Turner  
George Malcolm Van Dyke  
John Arthur Visser  
Harold Voelkel  
Peter Ferdinand Wall  
Lewis Hammond Webster  
Irving Adams West  
Kenneth Willard Wilson  
DeWitt Philo Zuse

The diploma of the Seminary was granted to Frederic George St. Denis who has completed the prescribed course of study but lacks the academic degree required of candidate for the degree of Bachelor of Theology.

The degree of Master of Theology was conferred upon the following students who hold the degree of A. B., or its academic equivalent, and the degree of Th. B., or its theological equivalent, from approved institutions and who have completed the course of

study prescribed therefor in this Seminary:

Ernst Bizer  
 Loraine Boettner  
 Wick Broomall, Jr.  
 George Hough Bucher  
 Leland Nicholas Edmunds  
 Albert Franklin Faucette  
 Jacob Tunis Hoogstra  
 Seung Lak Kim  
 Walter Kohlschmidt  
 Peter Sterrenberg Latsky  
 Lefferts Augustine Loetscher  
 Daniel Johannes Louw  
 William Hart McCorkle  
 Philip Jonathan May  
 John Edward Meeter  
 Raymond Clinton Miller  
 Bela Nagy  
 Carl Brandt Naumann  
 Harry Campbell Neely  
 Yasuo Oshita  
 Robert Fowler Porte  
 Malcolm Wilhelm Retief  
 Henry Rikkens, Jr.  
 Kelmer Nelson Roe  
 Kumakichi Sekiguchi  
 Edwin Luke Shelling  
 Ernest William Sihler  
 Walton Lawrence Smith  
 Ernest Bennet Steen  
 Robert Martin Cargill Ward  
 Lewis Hammond Webster

Fellowships and prizes were awarded as follows:

The George S. Green Fellowship in Old Testament Literature to David Kearns Myers.

The Alumni Fellowship in New Testament and the Archibald Robertson Scholarship to John Herman Bergen.

The Gelston-Winthrop Fellowship in Apologetics to John Edward Meeter.

The Gelston-Winthrop Fellowship in Systematic Theology to Jacob Tunis Hoogstra.

The First Scribner Prize in New Testament Literature to George Malcolm Van Dyke.

The Hugh Davies Prize in Homiletics to John Arthur Visser.

The Grace Carter Erdman Prize in English Bible to George Malcolm Van Dyke.

The First Robert L. Maitland Prize in New Testament Exegesis to Harold John Ockenga.

The Second Robert L. Maitland Prize to Kenneth McLellan Kepler.

The First Robert Dick Wilson Prize in Hebrew to Tod Brumbaugh Sperling.

The Second Robert Dick Wilson Prize to Herbert Vinton Hotchkiss and Everett Clark De Velde.

The Third Robert Dick Wilson Prize to Roy Blair, Alfred Winfield Eppard and Charles Maurice Prugh.

In addition to the above, the Board of Christian Education of the Presbyterian Church, U. S. A., awarded two Daniel W. Poor Scholarships, one to James Barker Hodgson and one to George Gordon Mahy, Jr.

## Plans of the Graduating Class

The plans of the members of the graduating class so far as determined are as follows:

P. H. Austin, not yet settled.

J. H. Bergen, study on the New Testament Fellowship.

C. Bogar, pastor, The Hungarian Presbyterian Church, Norwalk, Conn.

L. S. Bowman, foreign missions under the United Brethren Church in Sierra Leone.

T. H. Bulbulian, further study.

C. C. Burruss, not yet settled.

J. F. Buyer, pastor, Presbyterian Church, Canaseraga, New York.

C. D. Chrisman, teaching position in Lincoln University, Pa.

F. E. Conaway, pastor, Chichester Memorial Presbyterian Church, Boothwyn, Pa.

A. F. Faucette, pastor, Presbyterian Church, Watsontown, Pa.

F. W. Cropp, Jr., assistant, First Presbyterian Church, Wheeling, W. Va.

C. L. Dickey, pastor, Presbyterian Church, Mesquite, Texas.

W. S. Drummond, assistant, St. Paul Presbyterian Church, Philadelphia, Pa.

Michael Fesenko, returning to Ukrania for pastoral service.

D. O. Fuller, not yet settled.  
 K. S. Gapp, instructorship in Gettysburg College.  
 C. R. Gleason, further study.  
 W. W. Gray, pastor, Presbyterian Church, Clarendon, Ark.  
 G. H. Green, pastorate in the west.  
 K. C. Han, returning to Korea for pastoral service; may be addressed for several months at The Presbyterian Sanitorium, Albuquerque, New Mexico.  
 J. R. Harris, pastor, Presbyterian Church, Mansfield, Pa.  
 L. C. Hine, pastor, Presbyterian Church, Warren Point, N. J.  
 J. B. Hodgson, study on the Daniel W. Poor Fellowship at Marburg University, Germany.  
 T. T. Holloway, Jr., further study.  
 W. R. Hunter, pastorate in the middle west.  
 J. W. Ingles, teacher in the Stony Brook School, Long Island, N. Y.  
 L. H. Jongewaard, pastorate in the middle west.  
 M. A. King, assistant in the Mount Airy Presbyterian Church, Philadelphia, Pa.  
 G. O. Lantz, pastor Presbyterian Church, Frenchtown, N. J.  
 Ganse Little, assistant in the Brown Memorial Church, Baltimore, Md.  
 L. C. Long, pastor, Huntingdon Valley Presbyterian Church, Bethayres, Pa.  
 H. C. Lukens, not yet settled.  
 W. M. MacInnis, pastor, Presbyterian Church, Succasunna, N. J.  
 W. J. McLaughlin, pastor, Methodist Church, Cranberry, N. J.  
 G. G. Mahy, Jr., teacher in Witherspoon College, Buckhorn, Ky., for a year, followed by study on the Daniel W. Poor Scholarship.  
 W. J. Martin, not yet settled.  
 G. S. Maxwell, assistant, The Vance Memorial Presbyterian Church, Wheeling, W. Va.  
 R. V. Metzeling, returned to Ceylon for pastoral service.  
 R. M. Mussen, not yet settled.  
 D. K. Myers, pastor, Fairview, Montana, and Watford City, North Dakota, Presbyterian Churches.  
 G. C. Pool, not yet settled.  
 E. A. Potts, pastor in the Methodist Church, South.  
 M. F. Ramage, pastor, Presbyterian Church, Harlem, Mont.

J. B. Reed, Jr., pastorate in the United Brethren Church.  
 L. M. Reeves, pastorate in the Methodist Church, South.  
 J. L. Rohrbaugh, pastor, The Presbyterian Churches of Ismay and Mildred, Montana.  
 G. Roof, pastor, First Presbyterian Church, Phillipsburg, N. J.  
 H. F. Shipp, pastor, the Methodist Church, Silverton, N. J.  
 P. T. Shultz, Jr., further study.  
 F. G. St. Denis, not yet settled.  
 J. U. Stephens, not yet settled.  
 G. E. Taylor, pastorate in the Methodist Church.  
 R. T. Taylor, Associate Minister in the First Presbyterian Church, Newark, N. J., in charge of the Tabernacle Church parish.  
 J. D. E. Turner, pastor, Presbyterian Church, Avondale, Pa.  
 G. M. Van Dyke, pastor, Presbyterian Church, Palisades Park, N. J.  
 E. B. Van Zandt, not yet settled.  
 J. A. Visser, pastor, Presbyterian Church, Montrose, Pa.  
 H. Voelkel, missionary under the Presbyterian Board to Korea.  
 P. F. Wall, pastor, Presbyterian Church, Garwood, N. J.  
 L. H. Webster, further study.  
 I. A. West, not yet settled.  
 K. W. Wilson, not yet settled.  
 D. P. Zuse, further study.

## The Ministry Which Our Age Demands

COMMENCEMENT ADDRESS DELIVERED

BY MALCOLM JAMES MACLEOD, D. D.

There is no work equal in range or richness to the work of the holy ministry. The New Testament gives to it a peerless and imperishable place. "It is the best calling but the worst trade in the world," wrote Matthew Henry. Dr. Cuyler once said that no royal throne was loftier or more lustrous than the pulpit of Jesus Christ. When Dr. Carey was laboring in India, and his son, Felix, had accepted the office of ambassador to the King of Burmah, Carey said one day to a friend, "Felix has lapsed into an ambassador;" meaning



that to forsake the exalted vocation of the minister for even the highest earthly court was a step downward. The man who is preaching Christ is handling fabulous treasure—"unsearchable riches." He should be a man of native gifts and commanding equipment. Not a few there are who believe that the gravest danger threatening the cause of organized Christianity to-day in America is the decline of the pulpit. Because when the pulpit declines the channel of inspiration is clogged and the fertilizing river has no flow. God has entrusted His heavenly manifesto to human lips.

The history of the Church is enveloped in a blaze of pulpit glory. There are Paul and Tertullian and Chrysostom and Basil and Savanarola and Luther and Latimer and Calvin and Knox and Wyclif and Hooker and Jeremy Taylor and Baxter and Tillotson and Fenelon and Mason and Massillon and Robert South and Robert Hall and Edward Irving and Newman and Stanley and Channing and Bushnell and Spurgeon and Brooks and Matthew Simpson. What a list of immortals one can cite! These are the mountains and there are thousands of noble hills besides. And what a gracious light they caught and threw. Can you name 28 statesmen whose influence has been more far reaching? And when the alter fires burned low, it was because the prophets were dead. Singers, we are told, are to be pitied because posterity cannot hear them. Their art is fragile and ephemeral. Not so the preacher! He is in alliance with the heights. The truth he utters links him with the eternal. It was Henry Ward Beecher, a preacher, who dealt slavery some of those death-blows from which it never rallied. It was Thomas Chalmers, a preacher, who made his weekly discourses one of the controlling forces of Scotland. It was Jonathan Edwards, a preacher, who made his pulpit a seat of the mighty. It was John Wesley, a preacher, who started a new era of political economy—a man by the way who, according to Carlyle, has wielded more influence in the world than any of his three great contemporaries, William Pitt, the Duke of Wellington, or Napoleon Bonaparte. Some religions rely upon the sword; some upon the state; some upon ancestor worship; some upon symbolism; but the Christian religion from the beginning, has relied on tongues inflamed by a burning coal from off God's altar. In the Pen-

tateuchal age Moses delivered his message. In the apostolic age Paul defended his. Never at any time has prophecy ceased. It is a splendid thing to make this world livable, but it is a better thing to make the other world real, and this is the function of the prophet. Our old professor here at Princeton used to say to us, "Young men, never belittle your calling." Other parts of worship have changed. The sacrifice has changed; the ritual has changed; the litanies, too, and the liturgies; but the office of the pulpit, all through the circle of the centuries, has remained virtually the same. The world outgrows its priests, but not its prophets. "It has pleased God by the foolishness of preaching to save them which believe."

Of course, preaching is a function of many forms. It is well to remember that in the New Testament there are six words translated preacher—each contributing its little touch of coloring by way of definition. There is, first, the word herald. Two of the words in fact mean just a herald. The third means a herald of good news. The fourth signifies a talker. "Jesus talked to the multitudes." The fifth, a reasoner, and the sixth a prophet. These are the different shades which go to portray this imperial word. And it will be noted how they all concern themselves with the art of public speech. The preacher is not a priest. He is not a prelate. He is not a sacramentalist. He is not simply the "guardian of a fixed and ancient deposit." He is a voice. He is a living voice. The problem of the preacher is how to translate the things of eternity into the vocabulary of time. God endowed man with the gift of utterance that He might reveal Himself. Language is his weapon. The skilful handling of words is his art. To fumble here is an unpardonable and indefensible blunder. That great German strategist, Von Moltke, it was said, could be silent in seven languages. The man who proclaims the Word of Life ought to try to be persuasive in at least one.

I am to say a word then on the ministry which our age demands. Because every age has its idiosyncrasy and ours is no exception. The message never changes but the way it is illustrated and applied is changing all the time. The speaker if he would be effective must adapt himself to his audience. He must conform his tone to the style and acoustics of the

building. Were Jonathan Edwards or John Wesley to come back today they would be more or less out of tune. Each age must grow its own leaders. So let us ask ourselves what kind of leadership is the church calling for today. What type of minister does the age demand?

Well he must first of all be a man. A true man, a real man, a gentleman; his social gifts ought to be among his most outstanding accomplishments. They are telling us today that the people are giving up their respect for the cloth. But the cloth is not the minister, not any more than are the regimentals the soldier. Today no canonicals of themselves command respect. The minister is not the pope he once was. He is not the authority on all things on the earth, under it and above it, that he was even 50 years ago. If he commands respect it is because of his simple genuine manhood. The criticism passed by the old Scotch elder on three ministers that had served the parish is sometimes alas a just one: "Our first dominie was a man but he was not a minister, our second was a minister but he was not a man, and the one we have now is neither a minister nor a man." The most of us are not sorry indeed that the old reverence for the tall hat and the white tie and the clerical collar has passed away; I am not so sure that it was not on the whole unfortunate. No real man cares to be idolized "ex-officio." The pedestal is still there but the people are not particularly interested in it. It is the statue that they scan. And if it would suit them it must be made not of marble and granite, but of real heart and soul and flesh and blood. The poet speaks of sermons in stones but I never heard any myself. There are no sermons in stones or rocks or babbling brooks. There are voices, messages, testimonies. Hugh Miller saw "Footprints of the Creator" in the sand; he heard "testimonies" in the rocks but he never heard a sermon there. Sermons can only be in souls. The greatest sermon a man can preach is his own imperial manhood. Perhaps Phillips Brooks' definition of preaching is as good as any ever given, "It is the communication of truth through personality." The only thing that a preacher has a patent on is himself. Some one has noted that the Master did not write 12 books; he sent forth 12 men.

And I think this is one of the reasons why so many ministers fail today—they are not true men. Some understand the Hebrew better than they do the human. The Hebrew is all right but the human is better. When we hear men speak of the drudgery of the work, it is not because they are true men; it is because they are small men. The man who refuses the call because of its hardships lacks the heroic note. He lacks the stuff that goes to the making of an Apostle. Our salary is not all paid in gold coin. Love is part of the living. "Man shall not live by bread alone." He lives on appreciation, on sympathy, on the plaudits of his conscience.

Then he must be a Student. For nowhere is there such an array of scholars as in the history of the sacred desk. The minister who is not a student is not in the line of apostolic succession; his pastoral pilgrimage will be brief. A young man in Union Seminary asked me last winter, "What would you advise me to emphasize in my seminary work?" "I am so sick and tried," he went on, "of Syriac and shibboleths and shva's. Isn't all this Greek and Hebrew stuffing sheer waste of time? Would I not be putting my senior year to better advantage by trying to master the king's English and something more congenial and alive?" I said to him "Who were the masters of the homiletic art in the ages gone? Will you name me one who did not drill in the lodes of dusty learning?" Quick as a flash he threw Moody at me. Good; another please; "One swallow does not make a summer."

The study is a peculiarly interesting one. I doubt if there were a dozen men in the whole line of pulpit splendor who were not students of some phase of scholarship? The pathway to the throne of power is lined on either side with the monuments of great scholars. It is in their libraries that ministers have found and perfected their art. One would cite Loyola and Baxter and John Howe and Augustine and Calvin and Wesley and a long list of immortals. He who would become a good preacher by and by must be a plodder now. The minister which the age is looking for must be the hardest kind of a worker; he must be a student; he must be the most indefatigable and indomitable digger. A young man leaving the seminary should rarely, I am firmly convinced, go to the

city; he should covet some little field in the country for 10 years at least, where he can lay his foundations and find himself—and grow.

Then the minister which the age demands must be a Preacher; because there never was a time when the pulpit power was at such a premium; never a time the magazines are telling us when the article was so rare; never a time when it commanded such a price. Even the little villages down yonder, buried in the valleys, have made up their minds that the man who has the honor of ministering to them must be a great Voice; and the marvel would seem to be that our schools of the prophets, knowing so well how many Pauls and Apollos are needed, do not turn out a larger supply when the country is flooded with so many of us who have been fashioned in the common mould and run in the common ruts.

But after all the secret is not hard to find. Paul Veronese once remarked that the painter is a gift from God, and there can be little doubt that of the preacher the same is true, and that when God wants a peculiar man to do a peculiar work he goes down into his workshop and models him and makes him and then sends him angel-guarded. These of course are the geniuses of the pulpit, and most of us are not traveling in that class. We belong to the big army of the one talent men. What we turn out we turn in the old fashioned way of "sawing wood." But if we cannot all be great preachers, we can all be good preachers. It is our duty to be that. We may never be called to speak to the multitude. Our field of operation may be "where two or three are met together." That is the field that Jesus occupied, and nobody ever went away after hearing Him and saying, "My what a dry sermon that was." He was never dry, never uninteresting. Dullness in the pulpit is unpardonable. George Dawson once remarked, "When I speak I make up my mind that people are going to listen to me. For if they do not listen to me it does not matter what I say." That is a good maxim to remember. What a crime when a preacher grows tedious. There, sitting before him are a lot of tired people. They've had temptation and trouble and disappointment. They have come to him for help and tonic and uplift and hope. Now if he doesn't give it to them what a failure his message is, what a failure he is! Nothing attracts like enthusiasm.

I think it was Mr. Finney who said that preaching was gathering material in your study and setting fire to it in the pulpit. The minister who has a fire in his own heart will never be prosy or dull.

And then he must have a message. That message was delivered to him and he must not change it. Can the telegraph boy change the telegram? That is not his province. The Apostle to the Gentiles is our model. Never for one moment was he in doubt as to what he ought to proclaim. The faith, he says, was once delivered to the saints; it was not invented by them; it was handed down to them; it was "delivered." Nay stronger than that. It was "once for all" delivered—delivered he means in its saving and sanctifying completeness. The minister is a voice. The message does not belong to him; he belongs to the message. And it comes from on high. Of what avail is a commission from man. Ours is from the king. Preaching is not man using the truth; it is truth using the man. He does not possess it; he is possessed by it. He bears the burden of a divine urgency. In other words he is a prophet, not a soothsayer, not a foreteller—a forthteller. He is not moving away over there in the vague dim realm of the remote. He is living right here in the thick of the present. He deals with the 20th century, not the 21st. He is a man of his age; he is a living voice; he speaks for God. He is the interpreter of God. His office is possible only on the basis of a revelation. He is the exponent of a commission.

And what is the commission? The commission is the unfolding of the love of God and the will of God. It is the proclaiming of the unsearchable riches of Jesus Christ. "The riches of Christ" note; not the riches of art or the riches of science or the riches of culture. If we preach the riches of culture we are competing with the university and the university has the advantage. If we preach the riches of literature we are coping with the magazines and the magazines can beat us. But if we preach the riches of Jesus we have no rivalry. It is a great holy blessed wonderful monopoly. He is pre-eminent. The pulpit is not a class room nor a lecture bureau nor a forum for debate. No one looks pulpit-ward these days for instruction in biology or botany or dramatic art. There are experts for these



things. The minister is the exponent of the spiritual life. To be faithful here is to stand in the apostolic order. And it is not a little local work; it is a world-work. The preacher like John Wesley is a man with a world vision. He thinks in world terms. His message covers the whole stretch and area of human behavior.

### **The Stone Lectures by Dr. McCartney**

The Stone Lecturer for 1927-28 was the Rev. Clarence Edward Macartney, D. D. He chose as his subject "Sons of Thunder" and delivered a brilliant set of appreciative estimates of a series of great preachers: John Bunyan: By the Grace of God, Preacher of the Gospel; Thomas Guthrie: A Pictorial Preacher; Thomas Chalmers: A Propositional Preacher; Edward Irving: Apocalyptic Preaching; Peter Cartwright: A Voice Crying in the Wilderness; James Waddel: The Blind Preacher of Virginia; Gilbert Tennent: The Preacher of a Famous Sermon; Samuel Davies: Poet, Preacher and Patriot; Eliphalet Nott: Great Preachers and Duelling; Lyman Beecher: A Great Preacher and Temperance. These lectures have been enlarged and published as a volume by the Fleming H. Revell Company under the title "Sons of Thunder."

### **Dr. Loetscher Addresses the General Assembly**

At the invitation of the General Assembly of 1928, Professor Frederick W. Loetscher, D. D., LL.D., delivered an historical address before the General Assembly meeting this May in Saint Paul on the occasion of the Two Hundredth Anniversary of the Adopting Act.

In 1729 the General Synod of the Presbyterian Church adopted the Westminster Confession of Faith, Catechisms and Directory as the Standards of the Presbyterian Church. Dr. Loetscher in his address reviewed the history leading up to the adoption of these Standards and of the Formula of Subscription to them by ministers and elders which is still in use in the Church. He then considered the significance of the Adopting Act in the light of some of the outstanding achievements of our Church during the two hundred years of her history under this constitution: her faithful witness to the pure gospel of the grace of God; her service in behalf of religious and civil liberty; her contribution to the cause of education; and her evangelistic and missionary labors at home and abroad. He closed his address by paying tribute to the great place of Calvinism in the history of civilization and the study and value of Calvinism in the face of the naturalistic tendencies of the present-day. The address was ordered printed by the General Assembly and copies may be attained on request from the office of the General Assembly, Witherspoon Building, Philadelphia.

### **The Students' Lectures on Missions**

The Rev. Albert B. Dodd, D. D., a missionary of the Presbyterian Church, U. S. A. in Shantung, China, delivered the course of Students' Lectures on Missions. The subject of his lectures was "Primary Requisites for the Speedy Evangelization of China."

### **Lecture by Professor Deissmann**

In April Professor Adolf Deissmann, D. D., of the University of Berlin,



gave an illustrated lecture on "Recent Excavations at Ephesus."

### Visiting Preachers and Lecturers

On invitation of the Faculty the following ministers preached in Miller Chapel:

The Rev. William L. McEwan, D. D., of Pittsburgh, Pa.

The Rev. John T. Reeve, D. D., of Syracuse, N. Y.

The Rev. Clarence E. Macartney, D. D., of Pittsburgh, Pa.

The Rev. Sylvester W. Beach, D. D., of Princeton, N. J.

The Rev. F. Paul McConkey, D. D., of Detroit, Mich.

The Rev. Samuel G. Craig, D. D., of Princeton, N. J.

The Rev. Harris E. Kirk, D. D., of Baltimore, Md.

The Rev. Frank R. Elder, D. D., of Cincinnati, Ohio.

The Rev. Hugh K. Walker, D. D., Moderator of the General Assembly.

The Rev. A. B. Dodd, D. D., of China.

The Rev. Samuel M. Zwemer, D. D., of Cairo, Egypt.

The Rev. John H. Raven, D. D., of New Brunswick, N. J.

Addresses have been delivered before the student body:

Philip Mauro, Esq., on "In the Beginning; the Physics and Metaphysics of Genesis I."

Superintendent John Callahan on "My Life Experience."

The Rev. A. Gordon MacLennan, D. D., on "Five Great Mysteries."

Howard A. Kelly, M. D., on "The Bible and Science."

Robert E. Speer, D. D., on "The Missionary Message—A Crucified, Risen Christ."

The Rev. Don O. Shelton, D. D., on "Ambassadors for Christ."

President J. Oliver Buswell, D. D., on "My Testimony to the Trinity."

The Rev. W. Reginald Wheeler, D. D., illustrated lecture on Africa.

The Rev. Sylvester W. Beach, D. D., on "The Situation of Protestant Minorities in Parts of Europe."

The Rev. Robert Hugh Morris, D. D., on "Israel's Sin in the Sight of God."

The Rev. Donald Grey Barnhouse on "The Christian Ministry."

President James M. Gray, D. D., on "The Needs of the Gospel Ministry."

The Rev. Samuel M. Craig, D. D., on "What Think Ye of Christ."

The Rev. Francis Shunk Downs, D. D., on "Foreign Missions."

The Rev. J. Gresham Machen, D. D., on "The Purpose of a Theological Course and the Way to Accomplish It."

The Rev. Walter B. Greenway, D. D., on "The Tasks of a Christian Minister."

The Rev. W. Twyman Williams, D. D., on "Four Questions."

The Rev. F. Noel Palmer on "The Missionary Method of the Holy Spirit."

The Rev. D. B. Tomkins, Ph.D., on "The Offense and the Glory of the Cross."

The Rev. J. East Harrison, D. D., on "The Three Temptations of Christ."

Stanley G. Mylrea, M. D., illustrated lecture on work in Arabia.

The Rev. Walter D. Buchanan, D. D., on "Problems in the Gospel Ministry."

The Rev. Peter Gorodishz on "Work Among the Jews in Poland."

President Melvin G. Kyle, D. D., on "Recent Explorations in the Holy Land."

### The New Assistant Treasurer of the Seminary

After six years of very useful service to the Seminary as Assistant Treasurer and Superintendent of Grounds and Buildings, Mr. William P. McCulloch resigned during the current year to accept the Secretaryship of the Jarvie Commonwealth Fund. The Trustees secured Mr. George W. Loos, Jr., to succeed him. Mr. Loos graduated from Princeton University in the Class of 1922 and went to China to take part in the Princeton in

Peking Y. M. C. A. enterprise. From this position he passed to the Trusteeship of Ginling College at Nanking. His personality and training fit him to be a useful administrative officer of the Seminary.

### **Action of the General Assembly of 1929 in Reference to the Seminary**

The General Assembly of the Presbyterian Church, U. S. A., at its meeting in Saint Paul, Minnesota, had before it the Report of the Committee of Eleven to Visit Princeton Seminary which this Committee had presented to the meeting of the Assembly in Tulsa, Oklahoma, in 1928, and also a report of the majority of the Board of Directors of the Seminary and a report of the minority of the Board of Directors, action having been taken at the Tulsa Assembly, "That the further consideration of said reports be postponed for one year, and that the Board of Directors of Princeton Seminary be and hereby is instructed to proceed immediately to compose the differences at the Seminary and to make a full report on these instructions to the next General Assembly."

The Assembly of 1929 adopted the report of the Committee of Eleven with its recommendations and resolutions which include the following:

#### **RECOMMENDATIONS**

1. That the Charter amendments as proposed in this report be approved and adopted, and the Board of Trustees be instructed to take all steps which may be required to insure the validity of the amendments.

2. That the revised Plan as presented in this report be approved and adopted.

3. That in adopting the Charter amendments and the revised Plan, it shall be understood that the new Board shall operate under the old ordinances of the Board of Trustees of Princeton Theological Seminary, and the by-laws of the Board of Directors of Princeton Theological Seminary, so far as they are applicable to the new conditions, and not in conflict with any provision of the new Charter and Plan, until the new Board shall have adopted new ordinances and by-laws to replace them. These new ordinances and new by-laws shall be reported to the General Assembly.

4. That the new Board of Trustees at the first election shall be nominated in such manner as the General Assembly may provide, one-third of the nominees for the new Board being chosen from the membership of the present Board of Trustees, one-third from the membership of the present Board of Directors, and one-third from persons not members of either Board, and the persons thus nominated shall be certified to the present Board of Trustees for election.

5. That this Plan shall become effective in accordance with the provisions of Article I, Section 3, of the Plan, which reads: "The General Assembly shall, at all times, have the power of adding to the Constitutional Article of the Seminary, and of abrogating, altering or amending them; but in the exercise of this power, the contemplated additions, abrogations, alterations, or amendments, shall, in every case, be proposed at one Assembly, and not adopted till the Assembly of the subsequent year, except by a unanimous vote."

6. That the General Assembly shall

make provision for such cooperation with the present Board of Trustees as may be necessary to secure the amendments and changes suggested in this report.

7. That the Committee of Eleven to Visit Princeton Theological Seminary is instructed to present to the General Assembly for nomination to the Board of Trustees of the Seminary for election, the thirty-three new Trustees, if and when the report of the Committee of Eleven is adopted by the General Assembly.

#### RESOLUTIONS

The Assembly's Committee of Eleven, pursuant to the action of the General Assembly, presents its report on the new Board of Trustees for the Theological Seminary of the Presbyterian Church in Princeton, New Jersey, as follows:

1. We unanimously recommend for approval by the Assembly and election by the Trustees in addition to the thirty-three, of Rev. Francis L. Patton, D. D., LL.D., as a life member, and request the Board of Trustees to take such action as shall assure this result.

2. In presenting the thirty-three names the Committee unanimously recommends that the Assembly adopt the following or similar resolution:

That the General Assembly in approving this report of the Committee of Eleven upon the nomination of the Trustees of the new Board place on record its deep appreciation of the services hitherto rendered by all the members of both the Board of Directors and Board of Trustees. The Assembly gratefully records a vote of thanks to all these brethren and assures the Church that no action taken by this Assembly should be construed as reflecting upon the character or integrity of any individual in either

Board. Quite the contrary, the Assembly makes record of its high esteem and gratitude for the services of these men, and expresses the hope that the limitations in the number upon the new Board of Trustees may be accepted graciously and that the Seminary may continue to have the cordial allegiance and support of all who have been or may be in official relation to it.

The thirty-three nominated by the Committee of Eleven and elected to the new Board are:

From the Board of Directors:

Ministers—George Alexander, D. D., New York City; Wallace Radcliffe, D. D., LL.D., Washington City; William L. McEwan, D. D., LL.D., Pittsburgh; Lewis S. Mudge, D. D., LL.D., Philadelphia; Clarence Edward Macartney, D. D., Pittsburgh; Stuart Nye Hutchison, D. D., Pittsburgh.

Elders—Robert E. Speer, D. D., LL. D., Englewood, N. J.; John M. T. Finney, M. D., Baltimore; J. Willison Smith, Esq., Philadelphia; John T. Manson, Esq., New Haven, Conn.; Spencer S. Marsh, Esq., Madison, N. J.

From the Board of Trustees:

Ministers—John Dixon, D. D., Trenton, N. J.; John B. Laird, D. D., Philadelphia; Minot C. Morgan, D. D., New York City; W. Beatty Jennings, D. D., Philadelphia; Rev. Peter K. Emmons, Scranton, Pa.; Rev. William B. Pugh, Chester, Pa.

Elders—Thomas W. Synott, Esq., Wenonah, N. J.; Edward P. Holden, Esq., Madison, N. J.; William P. Stevenson, Esq., Roselle, N. J.; James H. Post, Esq., New York City; John B. Larner, LL.D., Washington City.



From the Church at large:

Ministers—William Hallock Johnson, D. D., Lincoln Univ., Pa.; Harvey Murdoch, D. D., Buckhorn, Ky.; Asa J. Ferry, D. D., Chicago; Benjamin F. Farber, D. D., New York City; J. Ambrose Dunkel, D. D., Indianapolis, Ind.; J. Harry Cotton, Columbus, Ohio.

Elders—Kenneth G. Matheson, LL.D., Bryn Mawr, Pa.; Weir C. Ketler LL.D., Litt.D., Grove City, Pa.; Col. Guilford C. Babcock, Morristown, N. J.; Kenneth H. Lanning, Esq., Trenton, N. J.; Paul C. Martin, Esq., Springfield, O.

That the One Hundred and Forty-first General Assembly of the Presbyterian Church in the United States of America, meeting in St. Paul, Minn., May 23-29, 1929, does hereby declare that the following named persons are duly elected to act as Directors of the Theological Seminary at Princeton in the State of New Jersey, in place of the heretofore existing Board of Directors, and shall serve in such capacity under the Plan of the Seminary adopted by this General Assembly until the Board of Trustees shall have reported to the General Assembly that it has secured the proposed amendments to the Charter, and has elected such of them as are not now Trustees to the Board of Trustees, at which time this Board of thirty-three Directors shall cease to exist as such. All actions of previous Assemblies to the contrary are hereby superceded. (See above for the thirty-three names.)

That the Rev. Lewis Seymour Mudge, D. D., LL.D., be the Convener of the new Board of Directors of Princeton Theological Seminary.

That the matter of the election of Dr. Allis and the election of Dr. Van Til to professorships in Princeton Seminary be referred to the new Board of Trustees.

Whereas the 140th General Assembly gave legal notice in accordance with the provisions of Article I, Section 3, of the then Plan of Princeton Seminary "that the contemplated additions, abrogations, alterations, or amendments embodied in said report, having been proposed at this Assembly, will be presented to the Assembly of 1929 for adoption,"

Therefore, Be it now Resolved, that said Plan of the Seminary as presented to the General Assembly of 1928 and presented to and adopted by the General Assembly of 1929, is now in force in accordance with said action of the General Assembly of 1929.

That this General Assembly direct the officers of the former Board of Directors to place in the hands of the Stated Clerk of the General Assembly at such time and place as designated by him, all minutes, records, papers, documents and any other property which they as officers of the said Board of Directors may have in their possession for transfer by him to the new Board of Trustees.

That until its election by the present Board of Trustees, the new Board of Trustees approved by this General Assembly for the Theological Seminary of the Presbyterian Church in the United States of America at Princeton in the State of New Jersey, be empowered to fill all vacancies which may occur in its body. All these nominations, however, shall be subject to the approval of the General Assembly to which they shall be reported at its next meeting thereafter.

### **Meetings of the New Board of the Seminary**

In response to the call of the Convener, the Rev. Lewis S. Mudge, D. D., LL.D., the new Board of Directors of Princeton

Theological Seminary met in Princeton on June 14th, 1929.

The Convener presented the new Plan of the Seminary as adopted by the General Assembly at St. Paul, Minn., May, 1929, and read Article II, Section 6, as follows:

"Every person, previously to his taking his seat as a member of the Board, shall solemnly subscribe the following formula, viz.: Believing the Scriptures of the Old and New Testaments to be the Word of God, the only infallible rule of faith and practice; sincerely receiving and adopting the Confession of Faith of this Church, as containing the system of doctrine taught in the Holy Scriptures; approving of the Government and discipline of the Presbyterian Church in the United States of America; promising to study the peace, unity, and purity of the Church; and approving the Plan of the Theological Seminary of the Presbyterian Church in the United States of America, I solemnly declare and promise, in the presence of God and of this Board, that I will faithfully endeavor to carry into effect all the articles and provisions of said Plan, and to promote the great design of the Seminary."

Whereupon the roll was called and of those named in the previous article twenty-seven being present signed the formula. The Rev. Clarence E. Macartney, D. D., also present, was at his request given time to consider further his relation to the Board and was invited to sit with the Board at this meeting.

The Convener presented excuses for absence from the following persons, which were granted:

J. Willison Smith, Esq.

Spencer S. Marsh, Esq.

John B. Larner, LL.D.

Benjamin F. Farber, D. D.

Pres. Kenneth S. Matheson.

The Rev. William L. McEwan, D. D., LL.D., was unanimously elected Chairman of the Board. The Rev. William B. Pugh was unanimously elected Secretary of the Board. The Chairman appointed John M. T. Finney, M. D., Vice-Chairman.

Among the actions taken by the Board are these:

The following resolution presented by the Rev. Wm. Hallock Johnson, D. D., was adopted:

In the One Hundred and Seventeen years of its history, Princeton Seminary has stood with firm steadfastness for the propagation at home and abroad, and for the scholarly defense of evangelical Christianity as formulated in the Standards of the Presbyterian Church. In taking up the duties assigned to it by the General Assembly, the temporary Board of Directors feels that it has a sound mandate from the Assembly to continue unchanged the historic policy of the Seminary and to do nothing whatever to alter the distinctive traditional position which the Seminary has maintained throughout its entire history.

On motion of the Rev. John B. Laird, D. D., the Board adopted the following resolution:

That the Administrative Committee be requested, when it is appointed, to give its immediate attention to seeking out, with the advice and counsel of the President of the Seminary, such men as in its judgment are qualified to fill the chairs of Apologetics, Homiletics, Old Testament History, Religious Education, and possibly also an assistant in Systematic Theology, and when it has selected such as it can recommend, a meeting of the Board

be called at the earliest possible moment for the consideration of its report, and for the election of professors; and that in the event of their inability to make permanent provision for the filling of these Chairs, the Administrative Committee be given power to make temporary provision for teaching in these Chairs at the coming session of the Seminary; and that the Administrative Committee be given power to make arrangements for the opening session of the Seminary on September 25th, 1929.

The Chairman announced the Administrative Committee, as follows:

Chairman, Rev. William L. McEwan, D. D.

Secretary, Rev. William B. Pugh.

Rev. Minot C. Morgan, D. D.

Rev. Lewis S. Mudge, D. D.

Rev. John B. Laird, D. D.

Dr. Robert E. Speer, D. D.

James H. Post, Esq.

The new Board of control at its meeting on July the second, under the provisions of the new Plan, Article V, Section 1, constituted as the Faculty for next year the following who have consented to continue in service:

President J. Ross Stevenson, D. D., LL.D., who in connection with his other duties is to have charge of the Department of Homiletics with the assistance of Dr. J. Ritchie Smith and others to be named.

Geerhardus Vos, Ph.D., D. D., Charles T. Haley Professor of Biblical Theology.

Robert Dick Wilson, Ph.D., D. D., LL.D., William Henry Green Professor of Semitic Philology and Old Testament Criticism.

William Park Armstrong, D. D., Helen H. P. Manson Professor of New Testament Literature and Exegesis.

Charles Rosenbury Erdman, D. D., LL.D., Professor of Practical Theology.

Frederick William Loetscher, Ph.D., D. D., LL.D., Archibald Alexander Professor of Church History.

J. Ritchie Smith, D. D., Professor Emeritus of Homiletics.

Caspar Wistar Hodge, Ph.D., Charles Hodge Professor of Systematic Theology.

The Rev. Samuel M. Zwemer, D. D., F. R. G. S., has been elected to the Chair of The History of Religion and Christian Missions and it is confidently hoped that he will accept.

The Rev. John Murray of the class of 1927, who has been pursuing graduate work in Scotland, has been invited to assist Dr. Hodge as instructor in Systematic Theology.

Professor Donald Wheeler, M. A., who has hitherto divided his time between the Seminary and the University has been asked to give his whole time to instruction in the Seminary.

Professor John Howard Raven, D. D., of New Brunswick Theological Seminary, has been again invited to give courses in the Department of Old Testament Literature.

Provision will be made and announced later regarding instruction in the Department of Apologetics and in the Department of Christian Education.

### The Next Seminary Year

The One Hundred and Seventeenth Session of the Seminary will open on September 24th with matriculation of new students in the parlor of Hodge Hall and the drawing for the choice of rooms by entering students at three o'clock in Stuart Hall.

New students will please bring with



them when matriculating, if they have not sent them in advance, their credentials as described in the catalogue, namely, letters of commendation from their pastors and their college diplomas or other official evidence of the degrees received and the year when these degrees were given. A student coming from another seminary shall bring a letter of dismissal from such seminary, together with a full statement of the courses already accomplished there, and students wishing to receive credit for theological studies taken in connection with their college course shall bring official evidence that such courses have been taken. Candidates for the Master of Theology degree shall bring both their college and seminary diplomas or other official evidence of them.

The opening address of the Seminary year will be given in Miller Chapel on Wednesday, September 25th, at eleven o'clock, and lectures and recitations will begin the same day.

To facilitate the making up of an accurate list of prospective students, the Registrar of the Seminary, the Rev. Paul Martin, will appreciate it if all those who plan to come to the Seminary will write him to that effect in August or early September.

## The Library

At the May meeting of the Board of Trustees the librarian reported that during the year the Library had acquired 200 volumes by gift and 1791 by purchase, making the total number of bound volumes now in the Library 127,357. The number of pamphlets

added was 531, making the present total of pamphlets 44,896.

Since the November Bulletin the Library has received from their authors the following books for the Alumni Alcove:

Memoir of Rev. Robert Stewart Fullerton, Allahabad, 1928, from the Rev. James J. Lucas, D. D., '70.

Jesus According to St. Mark, London, 1929, from the Rev. Walter Lowrie, '93.

Are Foreign Missions Done For? 1928, from Robert E. Speer, D. D., LL. D., '93.

Why Believe It? 1928, from the Rev. Delavan L. Pierson, '94.

Religion and Social Justice, N. Y., 1927, from the Rev. Sherwood Eddy, '96.

As to Being Worldly, 2nd ed., Grand Rapids, 1927, from the Rev. Edward J. Tuuk, a graduate student, 1896-97.

Indian Hero Tales, N. Y., 1916; Goodbird the Indian, his Story, London 1914; Waheenee, an Indian Girl's Story, St. Paul, 1921; An Hidatsa Shrine and the Beliefs Respecting It, by George H. Pepper and G. L. Wilson, Lancaster, Pa., 1908; Hidatsu Eagle Trapping, N. Y., 1928; The Horse and the Dog in Hidatsa Culture, N. Y., 1924; Agriculture of the Hidatsa Indians, Minneapolis, 1917, from the Rev. Gilbert L. Wilson, Ph. D., '99.

Sons of Thunder: Pulpit Power of the Past, N. Y., 1929, from the Rev. Clarence E. Macartney, D. D., '05.

The Ten Commandments Today, Boston, 1928, and Palestine Pathways, N. Y., 1928, from the Rev. Frederick D. Niedermeyer, D. D., '09.

Calvin on Common Grace, Grand

Rapids, 1928, from the Rev. Herman Kuiper, Th. D., '14.

The Oracles of God, N. Y., 1929, from the Rev. William T. Hanzsche, D. D., '16.

The Angels of God (in Hungarian), from the Rev. Charles Vincze, M. Th., a graduate student, 1922-23.

The following pamphlets by alumni have been received:

From the Rev. Francis J. Grimke, D. D., '78, Fiftieth Anniversary: a Discourse delivered in the Fifteenth Street Presbyterian Church, Washington, D. C., July 1, 1928, two copies; and, My Last Quadrennial Message to the Race—delivered March 3, 1929; from the Rev. Arthur MacDonald, '82, International Legislative Anthropology; from the Rev. George H. Ingram, '83, Minister Reviews Trenton's History; from the Rev. James W. Morrow, graduate student, 1893-94, Early History of the Medicine Hat Country, 1923; from the Rev. William B. Lower, D. D., '98, Cheer Up! You'll Look Better; from the Rev. Fred Z. Browne, '10, An Answer to Statements Made in Open Letters and Published Articles by Hay Watson Smith, Texarkana, 1928; from the Rev. John W. Bowman, '19, The Robertson Case, Allahabad, 1928, and Verse Omissions from the Revised Urdu New Testament, Allahabad, 1929, two copies; from the Rev. Albert H. Kleffman, '19, Archaeology and the Bible: a Sermon, and Reformation Christianity, a Sermon; from the Rev. Henry G. Faries, '21, The Type of Approach to the Youth of the Non-Christian World, Richmond, 1929; from the Rev. Jesse P. Martin, Ph. D., graduate student 1921-22, The Church in the

Grove, Seventy-five Years of the Forestville Presbyterian Church, Forest Grove, Penna., 1853-1928; from the Rev. Charles Vincze, graduate student 1922-23, Silver Jubilee Album of the Free Magyar Reformed Church of Carteret, N. J., and from the Rev. Nabara K. Sekiguchi, graduate student 1928-29, History of the Japanese People, Turlock, Cal., 1928.

## Alumni Notes

1874

The Rev. Joseph T. Kelly, D. D., has suffered the loss of his wife, who died March 2, 1929.

1876

The Rev. Henry Rumer, D. D., has resigned the Harmony Church of Darlington, Md.

1886

The Rev. George N. Makely has suffered the loss of his wife, who died Feb. 26, 1929, in Chambersburg, Pa.

1887

The Rev. William P. Fulton, D. D., has resigned the office of stated clerk of the Presbytery of Philadelphia. He has been stated clerk for ten years and before that was permanent clerk for fifteen years.

1891

The Rev. William C. Templeton, D. D., was elected moderator of the Presbytery of Larned at its spring meeting.

1892

The Rev. Thomas P. McKee was installed pastor of the churches of Georgetown and Cool Spring, Del., Oct. 18, 1928.



1893

The Rev. Alexander Gilmore has suffered the loss of his wife, who died Dec. 4, 1928.

The Rev. Nathaniel J. Sproul, D. D., was elected moderator of the Presbytery of West Jersey at its spring meeting.

1894

The Rev. James R. E. Craighead has accepted a call to the church of Creston, Iowa.

The Rev. George W. Mead, Ph.D., D. D., was installed pastor of the Harmony Church of Darlington, Md., Dec. 17, 1928.

1895

The Rev. Maitland Bartlett was released from the Beck Memorial Church, New York City, March 11, 1929.

The Rev. Mott R. Sawyers, D. D., was elected moderator of the Synod of Iowa at its fall meeting.

1896

The Rev. A. B. Jamison has accepted a call to the church of Cherry Valley, N. Y.

The Rev. Robert Waston, D. D., has resigned the First Church of Boston, Mass., to accept a position as executive secretary of the Lord's Day League of New England.

1898

The Rev. George H. Bucher has accepted a call to the Mizpah Church, Philadelphia, Pa.

The Rev. John G. King, D. D., was elected moderator of the Presbytery of Southeast Florida at its spring meeting.

1899

The Rev. Edwin H. Bronson was installed pastor of the church of Swedesboro, N. J., April 26, 1929.

The Rev. George R. Morley has been released from the First Church of Milliken, Colo.

The Rev. E. Ray Simons has changed his address from Riverton, N. J., to 3403 Cottman St., Philadelphia, Pa.

1900

The Rev. R. Calvin Dobson, D. D., was installed pastor of the First Church of St. Louis, Mo., Dec. 6, 1928.

The Rev. Benjamin Thomas was installed pastor of the First Church of Lodi, Wis., Feb. 7, 1929.

1901

The Rev. John W. Hart was elected moderator of the Presbytery of Osborne at its spring meeting.

The Rev. James R. Swain, D. D., who, it was announced in the November Bulletin, had accepted a professorship in Temple University, Philadelphia, has not given up the pastorate of the Woodland Church of Philadelphia, which he has held for nearly twenty-four years. He gives only Tuesday evenings to his lectures at Temple.

1902

The Rev. Ralph E. Clark has accepted a call to the church at Fairmount, Ore.

The Rev. Bruce J. Giffen was elected moderator of the Presbytery of Waterloo at its spring meeting.

The Rev. Howard C. Irvine was elected moderator of the Presbytery of Iowa at its spring meeting.

The Rev. Benjamin F. Paist was elected moderator of the Presbytery of Columbus at its spring meeting.

The Rev. Nathaniel S. Reeves was installed pastor of the Madison Avenue Church of Elizabeth, N. J. Jan. 17, 1929.

1905

The Rev. Edward F. Hammond, D. D., has accepted a call to the North Church of Omaha, Neb.

The Rev. Prof. J. Gresham Machen, D. D., was elected a commissioner to the General Assembly by the Presbytery of New Brunswick at its spring meeting.

The Rev. Parke Richards was elected a commissioner to the General Assembly by the Presbytery of New Brunswick at its spring meeting.

1905-1906

The Rev. Samuel H. Forrer, Ph.D., D. D., a graduate student, 1905-06, was installed pastor of the Jefferson Avenue Church, Detroit, Mich., Feb. 11, 1929.

1906

The Rev. George W. Arms, D. D., was installed pastor of the Bedford Church of Brooklyn, N. Y., Jan. 25, 1929.

The Rev. Arthur Phillips, D. D., has been released from the pastorate of the Richardson Memorial Church of Philadelphia.

The Rev. Thomas Robinson has accepted a call to the Community Church of Oakland, Ore.

1906-1907

The Rev. Charles A. Arnold, D. D., a graduate student, closed his service as pastor of Grace Church, Kansas City, Mo., April 14, 1929, to accept a call to the Dayton Avenue Church, St. Paul, Minn.

1907

The Rev. William S. Bingham has resigned the church of Punta Gorda, Fla.

The Rev. John C. Finney was installed associate pastor of the First Church of Germantown, Philadelphia, Jan. 9, 1929.

The Rev. George E. Newell, D. D., was installed pastor of the First Church of Wichita, Kans., Jan. 30, 1929.

1908

The Rev. Clinton H. Gillingham, D. D., for more than twenty years head of the department of Bible and Religious Education at Maryville College, Tenn., has accepted the presidency of the Philadelphia School for Christian Workers of the Presbyterian and Reformed Churches in Philadelphia.

1909

The Rev. Olin M. Jones, Ph.D., has changed his address from Philadelphia to 2033 Woodland Ave., Duluth, Minn.

The Rev. J. Norman King was installed pastor of the Bluffton and Rockport churches, Ohio, Oct. 17, 1928.

1910

The Rev. Frederick Z. Browne, D. D., in connection with his pastorate of the First (Southern) Church of Texarkana, Texas, has for the past three years taught Church History in the Evangelical Theological College of Dallas, Texas. He received from this institution the honorary degree of D. D. at its commencement in 1929.

The Rev. J. Raymond Waite has accepted a call to the Scots Church of Philadelphia.

1911-1912

The Rev. Anderson Crain, a graduate student, 1911-12, has accepted a call to the church of Naches, Wash.

1912

The Rev. John W. Claudy, D. D., has been elected secretary of the Council of Churches of Philadelphia.

1913

The Rev. C. Carson Bransby was installed pastor of the First Church of Council Bluffs, Iowa, Dec. 14, 1928.

The Rev. Warren J. Conrad was elected moderator of the Presbytery of Carlisle at its spring meeting.

The Rev. Shackeford Dauerty and his congregation of the Presbyterian church of Moorestown, N. J., celebrated the fortieth anniversary of the church on Oct. 12-14, 1928. The Rev. W. F. Finney, D. D., '86, a former pastor, took part in the celebration.

The Rev. William A. Eisenberger has accepted a call to the First Church, Cumberland, Md.

The Rev. Jesse Herrmann, Ph.D., was installed pastor of the Second Church of Lexington, Ky., Oct. 25, 1928.

The Rev. William B. Pugh was installed pastor of the First Church of Chester, Pa., Feb. 5, 1929.

The Rev. Ivan L. Wilkins was elected moderator of the Presbytery of Dayton at its spring meeting.

1914

The Rev. Samuel R. Braden, Ph.D., was installed pastor of the First Church of McAlester, Okla., Feb. 19, 1929.

The Rev. Leighton G. McMillan has resigned the church of Mt. Lebanon, Pa., on account of impaired health.

The Rev. K. Palmer Miller has accepted a call to the church of Monte Vista, Colo.

1915

The Rev. Nevin H. Schaaf was installed pastor of the Avondale Church of Cincinnati, Ohio, April 26, 1929.

1916

The Rev. Charles M. Ackerman has accepted a call to the Central Church of Haverstraw, N. Y.

The Rev. Paul F. Landis has accepted a call to the church of Elkins Park, Pa.

1917

The Rev. Raymond A. Ketchledge was installed pastor of the First Church of Johnstown, N. Y., May 14, 1929.

1918

The Rev. Russell Paynter was elected stated clerk of the Presbytery of Philadelphia at its spring meeting.

The Rev. Stewart M. Robinson was installed pastor of the Second Church of Elizabeth N. J., Jan. 24, 1929.

1920

The Rev. Joseph C. Stuart was elected moderator of the Presbytery of Northumberland at its spring meeting.

1920-1921

The Rev. Monroe O. Falls, a graduate student, 1920-21, was elected moderator of the Presbytery of Neosho at its spring meeting.

1921

The Rev. Professor C. Pardee Erdman and Eleanor Donnelley were married Dec. 15, 1928, in Lake Forest, Ill. The ceremony was performed by the father of the bridegroom, the Rev. Prof. Charles R. Erdman, D. D., LL.D., '91.

The Rev. Ernest C. Potter has accepted a call to the church of Katonah, N. Y.

1922

The Rev. Prof. William D. Chamberlain has become the professor of the Department of Greek New Testament in the Louisville Presbyterian Seminary, Louisville, Ky.

1922-1923

The Rev. Lucas T. Krebs, a graduate student, 1922-23, was elected moderator of the Presbytery of Dubuque at its spring meeting.

1923

The Rev. Fred W. Druckenmiller was installed pastor of the Connecticut Farms Church of Union, N. J., Oct. 19, 1928.

The Rev. William D. Johnson was installed pastor of the Carondelet Church of St. Louis, Mo., April 21, 1929.

The Rev. Charles T. Leber was installed pastor of the Green Ridge Church of Scranton, Pa., Dec. 10, 1928.

The Rev. George J. Riester was elected moderator of the Presbytery of Long Island at its spring meeting.

1923-1924

The Rev. David H. Thomas, a graduate student, 1923-24, was installed pastor of Grace Chapel, Uniontown, Pa, Nov. 2, 1928.

1924

The Rev. Thomas Baxter has accepted a call to the Willow Grove Church at Argyle, Ill., and was installed its pastor April 29, 1929.

The Rev. Cecil V. Morris is supplying the explanatory notes on the Sunday School lessons of the year for the Revista Trimestral, published in Havana.

1925

The Rev. William S. Irwin, D. D., was elected moderator of the Presbytery of Solomon at its spring meeting.

The Rev. Woodbridge O. Johnson was installed pastor of the church of Phoenix, Ore., in December, 1928.

1926

The Rev. Albert W. Campbell and Miss Margaret Kemble Van Winkle were married, May 11, 1929, in New York City.

The Rev. Thomas L. Coyle has accepted a call to the church of Milton, Pa.

The Rev. Stanley C. Lange was installed pastor of the church of Moosic, Pa., Dec. 13, 1928.

The Rev. John A. Orange has accepted a call to the Stuart Avenue Church of Malverne, L. I., N. Y.

The Rev. William W. Young has accepted a call to the Third Church of Toledo, Ohio, and was installed its pastor May 15, 1929.

1926-1928

The Rev. Augustus D. Whitney, Jr., a graduate student, 1926-28, has left St. Luke's Reformed Episcopal Church, Philadelphia, to become assistant pastor of Bethany Temple, Philadelphia.

1927

The Rev. Gladstone P. Cooley was elected moderator of the Presbytery of Newton at its spring meeting.

The Rev. Earle G. Lier received the degree of Th.D. from the Potomac Bible College of Washington, D. C., in October, 1928.

The Rev. John H. McComb has accepted a call to the Forest Park Church of Baltimore, Md.

The Rev. Charles J. Woodbridge was installed pastor of the First Church of Flushing, N. Y., Dec. 14, 1928.

The Rev. Walter J. Feely was elected moderator of the Presbytery of Helena at its spring meeting.

1927-28

The Rev. George Fischer, a graduate student, 1927-28, received the Th.D. degree from the Evangelical Theological College, Texas, at its commencement this year.

1928

The Rev. William F. Kuykendall has been installed pastor of the church of Estes Park, Colo. Mr. Kuykendall and Miss Beatrice Lillian Nicholas were married June 5, 1929, in Palmer, Nebr.

The Rev. Lefferts A. Loetscher has accepted a call to be assistant pastor in the First Church of Reading, Pa.

The Rev. Mynerd Meekhof and Mrs. Gladys Bouick were married, April 24, 1929, in Tacoma, Wash. They will be at home after September first at The Manse, 920 Ryan Street, Sumner, Wash.



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